

221(g)(4) mortgages. The sale involved 81 mortgages where the mortgagee had elected to assign the mortgages to HUD under Section 221(g)(4). The Federal National Mortgage Association was the successful bidder for 80 mortgages. One of the mortgages was pulled from the auction because of prepayment in full before the auction date.

As required by Section 221(g)(4)(C)(ii)(IV), the Department is publishing details concerning the accepted bid, as follows:

*Winning Bidder:* Federal National Mortgage Association  
*Winning Bid:* 7.16 percent

Dated: September 20, 1995.

Nicolas P. Retsinas,

*Assistant Secretary for Housing—Federal Housing Commissioner.*

[FR Doc. 95-24069 Filed 9-27-95; 8:45 am]

BILLING CODE 4210-27-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-962-1410-00-P; F-14939-C, F-14939-A2, F-14939-B2]

#### Alaska Native Claims Selection; Notice for Publication

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(a) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(a), will be issued to Stebbins Native Corporation for approximately 37,582 acres. The lands involved are in the vicinity of Stebbins, Alaska, and are located within:

Kateel River Meridian, Alaska

T. 26 S., R. 18 W.,  
T. 27 S., R. 18 W.,  
T. 24 S., R. 19 W.,  
T. 25 S., R. 19 W.,  
T. 26 S., R. 19 W.,  
T. 24 S., R. 20 W.,  
T. 25 S., R. 20 W.

Containing approximately 37,582 acres.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the Tundra Drums. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until October 30, 1995, to file

an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

Gary L. Cunningham,

*Land Law Examiner, Branch of Gulf Rim Adjudication.*

[FR Doc. 95-24152 Filed 9-27-95; 8:45 am]

BILLING CODE 4310-JA-P

[MT-930-1430-01; MTM 83687]

#### Conveyance of Public Lands in Blaine County, Montana, and Order Providing for Opening of Public Land in Blaine County; MT

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** This order informs the public and interested state and local governmental officials of the conveyance of 80.00 acres of public lands out of Federal ownership and will open 160.00 acres of surface estate reconveyed to the United States in an exchange under the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1701 et seq. (FLPMA), to the operation of the public land laws. The land that was acquired in the exchange provides valuable waterfowl habitat and access to other public land with wildlife habitat and livestock grazing potential. The exchange also allows for increased management efficiency of public land in the area. No minerals were exchanged by either party. The public interest was well served through completion of this exchange.

**EFFECTIVE DATE:** October 25, 1995.

**FOR FURTHER INFORMATION CONTACT:** Dick Thompson, BLM Montana State Office, P.O. Box 36800, Billings, Montana 59107, 406-255-2829.

**SUPPLEMENTARY INFORMATION:** 1. Notice is hereby given that in an exchange of land made pursuant to Section 206 of FLPMA, the following described lands were transferred to Doris E. Johnson and Bruce A. Johnson:

Principal Meridian, Montana

T. 32 N., R. 21 E.,  
Sec. 13, NE $\frac{1}{4}$ SW $\frac{1}{4}$  and NW $\frac{1}{4}$ SE $\frac{1}{4}$ .

Total acreage conveyed: 80.00 acres.

2. In exchange for the above lands, the United States acquired the following

described lands from Doris E. Johnson and Bruce A. Johnson:

Principal Meridian, Montana

T. 35 N., R. 18 E.,  
Sec. 22, SE $\frac{1}{4}$ .

Total acreage acquired: 160.00 acres.

3. The value of the Federal public land was appraised at \$14,600.00 and the private land was appraised at \$10,400.00. A Cash Equalization Payment was made to the United States in the amount of \$4,200.00.

4. At 9 a.m. on October 25, 1995, the lands described in paragraph 2 above that were conveyed to the United States will be opened only to the operation of the public land laws generally, subject to valid existing rights and requirements of applicable law. All valid applications received at or prior to 9 a.m. on October 25, 1995, shall be considered as simultaneously filed at that time. Those received thereafter shall be considered in the order of filing.

Dated: September 19, 1995.

Thomas P. Lonnie,

*Deputy State Director, Division of Resources.*

[FR Doc. 95-24130 Filed 9-27-95; 8:45 am]

BILLING CODE 4310-DN-P

[NM-030-1430-01; NMNM94721]

#### Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification; New Mexico

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Notice of Realty Action; R&PP Act Classification.

**SUMMARY:** The following public land in Dona Ana County, New Mexico has been examined and found suitable for classification for lease or conveyance to Dona Ana County under the provision of the R&PP Act, as amended (43 U.S.C. 869 et seq.) Dona Ana County proposes to use the land for the Talavera Fire Station.

T.23S., R. 3E., NMPM

Sec. 19, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ .

Containing 2.5 acres, more or less.

**DATES:** Comments regarding the proposed lease/conveyance or classification must be submitted on or before November 15, 1995.

**ADDRESSES:** Comments should be sent to the Bureau of Land Management, Las Cruces District Office, 1800 Marquess, Las Cruces, New Mexico 88005.

**FOR FURTHER INFORMATION CONTACT:** Marvin M. James at the address above or at (505) 525-4349.

**SUPPLEMENTARY INFORMATION:** Lease or conveyance will be subject to the

following terms, conditions, and reservations:

1. Provisions of the R&PP Act and to all applicable regulations of the Secretary of the Interior.

2. All valid existing rights documented on the official public land records at the time of lease/patent issuance.

3. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.

4. Any other reservations that the authorized officer determines appropriate to ensure public access and proper management of Federal lands and interests therein.

Upon publication of this notice in the Federal Register, the lands will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease conveyance under the R&PP Act and leasing under the mineral leasing laws. On or before November 15, 1995, interested persons may submit comments regarding the proposed lease/conveyance or classification of the lands to the District Manager, Las Cruces District Office, 1800 Marquess, Las Cruces, New Mexico 88005. Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice.

**Classification Comments:** Interested parties may submit comments involving the suitability of the land for the Talavera Fire Station. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or the use is consistent with State and Federal programs.

**Application Comments:** Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for the Talavera Fire Station.

Dated: September 20, 1995.  
Linda S.C. Rundell,  
District Manager, Las Cruces.  
[FR Doc. 95-24067 Filed 9-27-95; 8:45 am]  
BILLING CODE 4310-FB-M

#### [AZ-040-50-1040 00]

#### **Establishment of a Supplementary Rule for Public Lands in the Hot Well Dunes Recreation Area Prohibiting Nude Bathing**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Establishment of supplementary rule for public lands in the Hot Well Dunes Recreation Area prohibiting nude bathing.

**SUMMARY:** The purpose of this notice is to establish a supplemental rule to reduce conflicts related to use of hot tubs and enhance public safety at the Hot Well Dunes Recreation area. Therefore, nude bathing will be prohibited at all times within the area designated as the Hot Well Dunes Recreation Area. This supplementary rule applies to public lands in the Hot Well Dunes Recreation Area. Generally, the recreation area encompasses approximately 2,000 acres around the hot well located 32 miles southeast of Safford, Arizona. The entire recreation area is fenced and signed. A precise boundary map is available at the information address specified toward the end of this notice.

#### **Background**

Thousands of visitors use the Hot Well Dunes Recreation Area each year. The number of visitors has increased dramatically over the past few years and continues to do so each year. This area was designated a Special Recreation Management Area through the Safford District Resource Management Plan, completed in September 1992. The area was established as a Special Recreation Management Area because it provided opportunities for off-highway-vehicle riding in the sand dunes, hot water bathing from an artesian well, camping, picnicking and fishing.

There is an increasing number of complaints from visitors, especially family groups, about nude bathing in the area. There is also an increasing problem or arguments and fights between nude bathers and those offended by this activity. This rule will enable BLM to prevent conflicts between groups while still making the area available for everyone.

**DATES:** On or before October 15, 1995, interested parties may submit comments to the Safford District Manager, 711 14th Avenue, Safford, AZ 85546. Any adverse comments will be evaluated by the District Manager, who may vacate or modify these actions and issue a final determination. In the absence of any action by the District Manager, these

actions will become the final determination of the Department of the Interior.

**FOR FURTHER INFORMATION CONTACT:** Tom Schnell, Outdoor Recreation Planner, Bureau of Land Management, San Simon Resource Area, 711 14th Avenue, Safford, Arizona 85546, (520) 428-4040.

**SUPPLEMENTARY INFORMATION:** The authority for establishing supplementary rules is contained in 43 CFR 8365.1-6. Copies of this rule will be available at the Safford District Office. This rule will be posted within the Hot Well Dunes Recreation Area.

Dated: August 30, 1995.  
William T. Civish,  
District Manager.  
[FR Doc. 95-24022 Filed 9-27-95; 8:45 am]  
BILLING CODE 4310-32-M

#### [CA-942-5700-00]

#### **Filing of Plats of Survey; California**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to inform the public and interested state and local government officials of the latest filing of Plats of Survey in California.

**EFFECTIVE DATE:** Unless otherwise noted, filing was effective at 10:00 a.m. on the next federal work day following the plat acceptance date.

**FOR FURTHER INFORMATION CONTACT:** Lance J. Bishop, Acting Chief, Branch of Cadastral Survey, Bureau of Land Management (BLM), California State Office, 2800 Cottage Way, Room E-2845, Sacramento, CA 95825, 916-979-2890.

**SUPPLEMENTARY INFORMATION:** The plats of Survey of lands described below have been officially filed at the California State Office of the Bureau of Land Management in Sacramento, CA.

Mount Diablo Meridian, California

T. 39 N., R. 9 W.,—Dependent resurvey, and metes-and-bounds survey (Group 1052) accepted August 8, 1995, to meet certain administrative needs of the U.S. Forest Service, Klamath and Shasta-Trinity National Forest.

T. 17 S., R. 10 E.,—Supplemental plat of sections 1, 2, 3, and 4, accepted August 14, 1995, to meet certain administrative needs of the BLM, Bakersfield District, Hollister Resource Area.

T. 17 N., R. 12 W.,—Dependent resurvey, and subdivision of section 6, (Group 1211) accepted August 17, 1995, to meet certain administrative needs of the BLM, Ukiah District, Clear Lake Resource Area.